



# THE ERIE COUNTY LEGISLATURE

Session No. 14

July 27, 2017

John J. Mills  
*Chair*

Joseph C. Lorigo  
*Majority Leader*

Thomas A. Loughran  
*Minority Leader*

Karen M. McCarthy  
*Clerk of the Legislature*

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## ROLL CALL

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INVOCATION – Mr. Savage

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PLEDGE OF ALLEGIANCE – Mr. Burke

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## TABLED ITEMS

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## ITEMS FOR RECONSIDERATION FROM PREVIOUS MEETING

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MINUTES OF PREVIOUS MEETING - [Session No. 13](#)

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## PUBLIC HEARING

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## MISCELLANEOUS RESOLUTIONS:

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BURKE	<a href="#">Honoring Patrick McDonald as the Erie County Legislature's Citizen of the Month for July 2017, and Recognize his Accomplishments as a Buffalo Police Officer</a>
DIXON	<a href="#">Honoring Mike and Amy Lesakowski, all 40 Players and Everyone Involved in the 11 Day Power Play</a>
HARDWICK	<a href="#">Congratulating Matthew Joseph McGinniss, Boy Scout Troop 286, on Achieving the Rank of Eagle Scout</a>
LOUGHRAN	<a href="#">Honoring the Life of Town Justice Nicholas L. LoCicero</a>
MILLER-WILLIAMS	<a href="#">Coming Together at the Disability Pride Parade and Commemorating the 27th Anniversary of the Americans with Disabilities Act</a>

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## LOCAL LAWS:

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## REFERENCE:

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<a href="#">LL INTRO. 14-1</a> <a href="#">8/29/2016</a>	BURKE	Pharmaceutical Water Pollution Act	Energy & Environment
<a href="#">LL INTRO. 17-1</a> <a href="#">9/29/2016</a>	LORIGO & LOUGHRAN	A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics	Government Affairs
<a href="#">LL INTRO. 18-1</a> <a href="#">11/10/2016</a>	BURKE	Erie County School Bus Safety Law	Public Safety

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<a href="#">LL INTRO. 19-1 11/10/2016</a>	GRANT, SAVAGE, LOUGHRAN, BURKE & MILLER-WILLIAMS	A LL in Relation to Fair Housing in Erie County	Economic Development
<a href="#">LL INTRO. 1-1 1/23/2017</a>	BURKE	Erie County Pharmaceutical Water Pollution Act	Energy & Environment
<a href="#">LL INTRO. 4-1 2/27/2017</a>	BURKE	Preventing Underground Tattoo Parlors: A LL to Increase the Ability of Law Enforcement to Prevent Illegal Tattooing	Government Affairs
<a href="#">LL INTRO. 5-2 5/8/2017</a>	BURKE	Erie County Conversion Therapy Ban	Government Affairs
<a href="#">LL INTRO. 6-1 3/21/2017</a>	LORIGO	A LL Repealing the Erie County Code of Ethics Established by Local Law Number Ten of Nineteen Hundred Eighty-Nine as Amended by Erie County Local Law Number Four of Nineteen Hundred Ninety-Four and Erie County Local Law Number Four of Two Thousand and Fifteen, and Establishing a New Erie County Code of Ethics	Government Affairs
<a href="#">LL INTRO. 7-1 3/23/2017</a>	LOUGHRAN	A Local Law amending Local Law No. 1-1959, Constituting the Erie County Charter, as Amended, in Relation to the Adjustment of Job Qualifications for the Erie County Commissioner of Public Works	Government Affairs
<a href="#">LL INTRO. 8-1 4/12/2017</a>	BURKE	Honeybee Protection Act	Energy & Environment
<a href="#">LL INTRO. 11-1 7/10/2017</a>	MILLS	A LL of the County of Erie, Repealing the Wireless Communications Surcharge Authorized by Article Six of the County Law of the State of New York; and Imposing the Wireless Communications Surcharges Pursuant to the Authority of Tax Law Section 186-g	Finance & Management
<a href="#">LL INTRO. 12-1 7/10/2017</a>	LORIGO	A LL Requiring Disclosure of Origin and Composition of All Manufactured Parts in Surgically Implanted Dental Devices	Health & Human Services

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**COMMITTEE REPORTS:**

[REPORT No. 12](#) HEALTH & HUMAN SERVICES COMMITTEE

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[REPORT No. 6](#) COMMUNITY ENRICHMENT COMMITTEE

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[REPORT No. 6](#) GOVERNMENT AFFAIRS COMMITTEE

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[REPORT No. 12](#) ECONOMIC DEVELOPMENT COMMITTEE

*\* Item 2A was separated from this report, and approved unanimously*

*Open Item [Comm. 10E-24 \(2017\)](#) Amended in this Report:*

[Item](#) Award of Construction Contract & Contract for Construction - Goodrich Rd Reconstruction, Town of Clarence

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[Item](#) Elmwood Pedestrian & Bicycle Improvements Project - Elmwood Ave Crosswalk Relocation - Additional Engineering Services - Village of Kenmore

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[REPORT No. 9](#) FINANCE & MANAGEMENT COMMITTEE

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[REPORT No. 12](#) ENERGY & ENVIRONMENT COMMITTEE

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[REPORT No. 13](#) PUBLIC SAFETY COMMITTEE

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**LEGISLATOR RESOLUTIONS:**

**REFERENCE:**

<a href="#">INTRO. 14-1</a>	MILLER-WILLIAMS	Expanding Upon and Addressing the Findings of the Urban Land Institute's Study of the Central Terminal	Community Enrichment
<a href="#">INTRO. 14-2</a>	MILLER-WILLIAMS	Supporting H.R. 1143 "Hygiene Assistance for Families of Infants and Toddlers Act of 2017" in the US House of Representatives	Health & Human Services
<a href="#">INTRO. 14-3</a>	MILLER-WILLIAMS	Strengthening Law Concerning Rape Kit Testing Backlogs, and Mandating that Rape Kits are Stored Until All Legal Options are Exhausted	Public Safety
<a href="#">INTRO. 14-4</a>	BURKE	Ensuring the Continuation of the Free and Open Internet for All Americans	Approved
<a href="#">INTRO. 14-5</a>	BURKE	Reinstating the Fairness Doctrine in the Wake of President Trump's Concern with the Rise of "Fake News"	Government Affairs
<a href="#">INTRO. 14-6</a>	BURKE	Opposition to the Proposed National Grid Rate Increase	Energy & Environment

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**COMMUNICATIONS DISCHARGED FROM COMMITTEE:**

**REFERENCE:**

*From the Economic Development Committee:*

[COMM. 13E-38](#) COUNTY EXECUTIVE Akron Falls Park – Proposal for Engineering Service for Pedestrian Overlook

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*From the Finance & Management Committee:*

[COMM. 13E-26](#) COMPTROLLER 2017 RAN Resolution

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**SUSPENSION OF THE RULES:**

**REFERENCE:**

<a href="#">INTRO. 14-7</a>	RATH, MILLS & HARDWICK	Support for the Niagara Falls Air Force Reserve Station	Approved
<a href="#">COMM. 14E-14</a>	COUNTY EXECUTIVE	Opioid Epidemic Response Programming - Authorization to Issue Contracts per RFP#1715VF - Evergreen Health	Approved
<a href="#">COMM. 14D-4</a>	Department of Environment & Planning	Buffalo Convention Center Study	R&F
<a href="#">COMM. 14M-6</a>	SUPERVISOR, TOWN OF HOLLAND	Letter Regarding Condition of Whitney Rd, Town of Holland	Economic Development

**COMMUNICATIONS FROM ELECTED OFFICIALS:**

**REFERENCE:**

<a href="#">COMM. 14E-1</a>	COUNTY EXECUTIVE	Opioid Epidemic Response Programming - Authorization to Issue Contracts per RFP#1715VF	Health & Human Services
<a href="#">COMM. 14E-2</a>	COUNTY EXECUTIVE	ECC - Authorization to Enter into Contract with Nuventive LLC for Software Implementation and Services	Approved
<a href="#">COMM. 14E-3</a>	COUNTY EXECUTIVE	ECC - Approval to Enter into Contract with We Care LLC for Inter-Campus Shuttle Service	Approved
<a href="#">COMM. 14E-4</a>	COUNTY EXECUTIVE	ECC - Authorization to Enter Into Contract with Xerox Corporation for Lease of Large Document Copiers	Approved
<a href="#">COMM. 14E-5</a>	COUNTY EXECUTIVE	Appointment of Trustee of Erie Community College	Approved
<a href="#">COMM. 14E-6</a>	COUNTY EXECUTIVE	Authorization for the Use of Unassigned Fund Balance - EC Court Building Water Pipe Leak	R&F
<a href="#">COMM. 14E-7</a>	COUNTY EXECUTIVE	Authorization to Utilize Referee Trust Funds to Fund Foreclosure Costs	Approved
<a href="#">COMM. 14E-8</a>	COUNTY EXECUTIVE	Department of Senior Services - Establish AMP 2017-2018 Grant Funding	Approved
<a href="#">COMM. 14E-9</a>	SHERIFF	Accept Joint Law Enforcement Operations Funding from the FBI	Approved
<a href="#">COMM. 14E-10</a>	MILLS	Letter to Clerk of the Legislature Calling a Public Hearing Regarding LL Intro. 11-1 (2017)	RFP
<a href="#">COMM. 14E-11</a>	MILLER-WILLIAMS	Letter of Absence from Legislative Session	RFP

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<a href="#">COMM. 14E-12</a>	BURKE	Letter to NYS Department of Environmental Conservation Commissioner Regarding Proposed County Ban on Consumer Use of Neonicotinoids	Energy & Environment
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<a href="#">COMM. 14E-13</a>	SHERIFF	Chaplain Agreements	Public Safety
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**COMMUNICATIONS FROM THE DEPARTMENTS:**

**REFERENCE:**

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<a href="#">COMM. 14D-1</a>	CLERK OF THE LEGISLATURE	Notice of Public Hearing Regarding LL Intro. 11-1 (2017)	R&F
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<a href="#">COMM. 14D-2</a>	CLERK OF THE LEGISLATURE	NYS DEC Documents Received	R&F
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<a href="#">COMM. 14D-3</a>	DEPARTMENT OF LAW	Notice of Public Hearing Regarding LL Intro. 9-1 (2017)	R&F
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**COMMUNICATIONS FROM THE PEOPLE AND OTHER AGENCIES:**

**REFERENCE:**

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<a href="#">COMM. 14M-1</a>	NYS AGRICULTURE AND MARKETS	Certification of District Renewal Plan with Modifications for EC Southeast Agricultural District No. 15	R&F
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<a href="#">COMM. 14M-2</a>	BUFFALO & EC PUBLIC LIBRARY	July 20, 2017 Board of Trustees Agenda	R&F
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<a href="#">COMM. 14M-3</a>	EC BAR ASSOCIATION	Assigned Counsel Program - Financial Report, List of Attorneys on Panel & Board of Directors Meeting Minutes	R&F
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<a href="#">COMM. 14M-4</a>	EC BAR ASSOCIATION	Assigned Counsel Program - Quarterly Report for 2nd Quarter of 2017	R&F
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<a href="#">COMM. 14M-5</a>	NFTA	Annual 17A Report	R&F
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**ANNOUNCEMENTS:**

**MEMORIAL RESOLUTIONS:**

**ADJOURNMENT:**